

As Adopted by the House

**134th General Assembly
Regular Session
2021-2022**

H. R. No. 357

Representative Troy

A RESOLUTION

Honoring V.L. Chapman Electric
on its NECA Project Excellence Award.

WHEREAS, The members of the House of Representatives of the 134th 1
General Assembly of Ohio are pleased to congratulate V.L. Chapman 2
Electric on receiving a Project Excellence Award in the electric 3
vehicle category from the National Electrical Contractors Association; 4
and 5

WHEREAS, This prestigious distinction has been accorded to V.L. 6
Chapman Electric for its fantastic work on the Laketran Zero Emission 7
Bus Charging Infrastructure Project. The company has served Laketran 8
in various ways since 1974, and it has helped the transit system 9
become the operator of the lowest polluting and most efficient fleet 10
of vehicles in Ohio. Clearly, this fine business has attained a 11
remarkable record of service to the area; and 12

WHEREAS, V.L. Chapman Electric was founded in Lake County seventy 13
years ago, and its success is a justifiable source of pride and an 14
outstanding reflection not only on the enterprise itself but also on 15
its astute management and hard-working employees. Due to the vision 16
and initiative of these diligent people, this respected establishment 17
has earned the gratitude and appreciation of many satisfied customers, 18
and it is truly deserving of high praise; and 19

WHEREAS, Over the years, V.L. Chapman Electric has enhanced the 20
quality of life within the surrounding area. We are certain that as 21
this noteworthy venture maintains its unfaltering dedication to 22
service and achievement, it will continue to prosper and will uphold 23
the tradition of excellence that has long been its hallmark; therefore 24
be it 25

RESOLVED, That we, the members of the House of Representatives of 26
the 134th General Assembly of Ohio, in adopting this Resolution, 27
commend V.L. Chapman Electric on its national accolade and extend best 28
wishes for the future; and be it further 29

RESOLVED, That the Clerk of the House of Representatives transmit 30
a duly authenticated copy of this Resolution to V.L. Chapman Electric. 31